



ASSIGNED BOOTH NO. _____

VENDOR BOOTH APPLICATION FORM

PLEASE PRINT

Organization/Business Name: _____

Contact Last Name: _____ Contact First Name: _____

Contact Telephone No. _____ Cell No.: _____

Mailing Address: _____

City/State/Zip Code: _____

E-Mail Address: _____

I would like to reserve:

- ☐ One **Food** Booth Space (\$200.00) + a current certificate of insurance must accompany completed application.
- ☐ One **Job Fair** Booth Space (\$75.00)
- ☐ One **Informational** Booth Space (\$150.00)
- ☐ One **Corporation** Booth Space (\$300.00)
- ☐ Additional Booth Space (\$100.00)
- ☐ Floor Fee (\$10.00) (only for food vendors)
- ☐ Food permit fee of \$30.90 (only for food vendors a separate check made out to COSA)

TOTAL AMOUNT: _____

What is your Product? **ONLY 2 ITEMS PER FOOD BOOTH**

Please be specific (i.e. fried fish, shrimp, BBQ ribs, funnel cakes, turkey legs, etc.)

1. _____ 2. _____

ELECTRICITY: _____ YES _____ NO

How many of each: _____ **110 unit (FEE \$30.00 PER LINE)**

_____ **220 unit (FEE \$75.00 PER LINE)**

If no, will you be providing your own _____ YES, explain how _____

Please list all ELECTRIC AND NON-ELECTRIC equipment to be used. Include trailers, grills, deep fryers, etc. How many of each?

HOW MANY?	EQUIPMENT

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- ⊗ There will be a **MANDATORY MEETING FOR ALL FOOD VENDORS** with the Health/Fire Inspection Personnel on Saturday, January 9, 2010, 10:00am at the Davis/Scott YMCA, 1213 Iowa Street
- ⊗ Mandatory meeting for all other vendors to pick up their packets on Saturday, January 9, 2010 @9:00am
- ⊗ Should it rain the Martin Luther King Commission will not refund any fees.
- ⊗ **FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WILL BE NO EXCEPTIONS**
- ⊗ ALL CHECKS WILL BE REFUNDED IF YOUR APPLICATION IS NOT ACCEPTED.
- ⊗ LATE FEE OF \$50.00 FOR ALL CANCELLATION \$25.00 WILL BE CHARGED FOR ANY RETURNED CHECKS
- ⊗ All booth Vendors are prohibited from selling beverages, alcohol, sodas and wine in their booths. If Vendors are selling any beverages from their booth, the booth will be immediately shut down, and the vendor will be escorted from the premises. No exceptions will be made.
- ⊗ **ALL SODA & WATER DRINKS WILL BE SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY**
- ⊗ **MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.**

Return Form To: Davis-Scott YMCA
C/O MLK Booth Committee
1213 Iowa St.
San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO:

COSA Martin Luther King, Jr. Commission

NO CASH OR CREDIT CARDS WILL BE ACCEPTED

***** For additional information contact: Lisa Juarez 364-7377 *****

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

DATE: _____

PRINT NAME: _____

AUTHORIZATIZE SIGNATURE: _____

**FOOD APPLICATION DEADLINE: November 30, 2009 and all others by January 1, 2010
NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE**